

Shab

Jaay ke Man Boodam

By:

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مولیٰ علی السید رح سید ہار

Saal 2000 se pehle ki duniya alag thi,
Aur saal 2000 ke baad, aik alag duniya hai,
Yeh duniya, us duniya se achhi bhi hai aur buri bhi,
Is duniya ne,
Taraqqiyaan buhat ki hain,
Aasaniyan aur sahulatein, buhat di hain.
Lekin!!!
Is duniya ne humein kuch aisi cheezen bhi di hain,
Jin ke buray asraat,
Khatarnak had tak ho rahe hain,
Is ka andaza har samjhdaar insaan ko hoga,
In buray asraat mein se aik:
Raaton ko der tak jaagna aur subha der se uthna hai.
Instagram ho ya facebook,
Twitter ho ya youtube
Mobile chalte chalte,
Kab paanch minute ka aadha ghanta,
Aur aadhe ghante ka do chaar ghanta ho jata hai,
Pata hi nahi chalta.
Aur chhutti walay din to fajr ki azaan hi humein sulati hai.

Yeh khayalat

Un logon ki wajah se mere zehen mein anay lage,

Kal shab jin ke paas mein maujood tha,

Ek un ki raatein thin,

Ek hamari raatein hain,

Un raatun par fakhr hi fakhr,

In raatun par afsos hi afsos.

Hum ne baar'ha,

Aabidun ki raton ke baare mein padha suna hai,

Ke woh kis tarah poori poori raat,

Ibadat mein guzaar diya karte thay.

Chaliye!!!!

Aaj ahle ilm ki,

Yaani talibaan e uloom e nabwiya ﷺ ki,

Raatun ka mushahida karain.

1

Yeh Hazrat e **Ibn e Shihab Zuhri** hain.

(Wiladat: 58 hijri wafaat: 124 hijri)

Jaleel ul qadr taabai hain.

Faqih, muhaddis aur aalim e hijaz hain.

Hazrat Lais bin Sa'ad farmate hain:

Ek raat hum talaba,

Hazrat e ibn e Shihab Zuhri ki khidmat mein baithe thay,

Aap wuzu bana kar tashreef laaye they,

Phir humein hadees parhana shuru kiya,

Woh parhate rahe,

Hum sunte rahe,

Yahan tak ke raat khatam,

Aur subah numudaar ho gayi.

2

Yeh Hazrat e Abu Hisham **Mugheerah bin Maqsim** kufi hain.

(Wafaat: 133 hijri)

Hazrat brahim akha'i aur imam sha'bi ke shagird hain.

Hazrat Fuzail bin Ghazawah kehte hain:

Raat ko hamari ilmi mehfil sajti,

Mere saath Mugheerah hotay,

Un ke ilawa,

Aur bhi kai log hotay,

Hum fiqhi masail par guftugu karte rehte.

Mehfil der raat tak chalti,
Kabhi kabhi aisa bhi hota,
Ke fajr ki azaan sun kar hamari mehfil barkhast hoti.

3

Yeh Hazrat e **Ismail bin Ayyash** Hamsi hain.

(Wiladat: 106 hijri wafaat: 181 hijri)

Hazrat Aamir bin Abdullah Hamsi ka bayan hai:

Ismail bin Ayyash hamare padosi they,
Yeh poori poori raat jaga karte they,
Mein aksar sunta ke woh qur'an parhte parhte ruk jate hain,
Aur thodi der ke baad phir qur'an parhne lagte hain.
Ek din mein ne is ka sabab pooch hi liya?
To farmane lage:

“Tum jo qur'an parhne ki awaaz sunte ho,
Us waqt mein namaz mein qira'at kar raha hota hun,
Phir mujhe koi hadees yaad aa jati hai,
To mein namaz mukammal karke,
Use likh leta hun,
Aur phir namaz parhne lagta hun,

Subah tak yahi silsila chalta hai.”

4

Hazrat **Abdullah bin Mubarak** ko kaun nahin jaanta?

(Wiladat: 118 hijri wafaat: 181 hijri)

Hazrat Ali bin Hasan bin Shaqiq farmate hain:

Abhi raat thi,

Karaake ki thandak par rahi thi,

Main, Abdullah bin Mubarak ke saath masjid se nikal raha
tha,

Darwaze par unhone ek hadees suna di,

Main ne bhi unhein ek hadees sunayi,

Phir hadees ke silsile mein hamari guftugu ne tool pakda,

Aur kab fajr ki azan ho gayi,

Pata hi na chala.

5

Yeh Hazrat e **Abdur Rehman bin Oasim Itqi** Misri hain.

(Wiladat: 132 hijri wafaat: 191 hijri)

Imam e **Malik** ke shagird hain.

Imam e Malik ki khidmat mein unka aana jaana laga rehta
tha,

Aur is niyaaz mandi ke saath,

Ke dekhne wale unhein Imam e Malik ka ghulam samajhte the,

Khud Ibn Qasim ka bayan hai:

“Main rozana fajr se pehle pehle,
Imam Malik ki khidmat mein haazir ho jata,
Aur do chaar masley,
Un se pooch leta,
Chun ke is waqt koi aur nahi hota,
Is liye woh bade itminan se samjha dete,
Aur mujhe un ki baat achhi tarah samajh me aa jati,
Ek martaba
Main kuch ziyada hi jaldi pohanch gaya,
Is liye,
Chokhat se tek lagaye Imam e malik ka intezaar karne laga,
Ke kab aap niklein,
Aur main un se masail daryافت karun,
Tabhi neend ka ghalba hua,
Aur main baithe baithe hi so gaya.
Imam e malik kab aaye aur kab chale gaye,

Mujhe kuch pata hi na chala,

Kuch der baad,

Unki khadima ne mujhe pairon se thokar maar kar
jagaya,

Aur kehne lagi:

Tumhara aaqa tumhari tarah ghaafil nahi rehta,

Un ki umr 49 saal ho gayi hai,

Magar shayad hi kabhi aisa hua ho,

Ke unhone isha ke wuzu se fajr ki namaz na padhi
ho.”

Yahi Ibn e Qasim hain,

farmate hain:

“Main Imam e Malik ki khidmat mein 17 sal tak raha,

Is muddat mein kabhi kuch khareeda ya becha nahi,

Kabhi koi tijarat nahi ki,

Balki sirf ilm e deen haasil kiya.

Ek din,

Main hazrat ki khidmat mein baitha tha,

Tabhi ek khoobsurat naujawan aaya,

Imam e malik ko salaam karne ke baad poochhne
laga:

Aap mein se Ibn e Qasim kaun hain?

Logon ke batane par,

Woh mere paas aaya,

Aur meri dast bosi ki.

Mujhe, us se kuch jaani pehchani si khushboo aayi.

Phir pata chala ke woh mera beta hai.”

Allah!!! Allah!!!

Kahan gaye woh log???

Jo ilm e deen ke liye sab kuch qurban kar dete the.

Yeh Ibn Qasim Itqi apni haamila biwi ko chhod kar,

Ilm e deen haasil karne ke liye nikal pade the,

Aur jaate jaate apni biwi ko ikhtiyar bhi de diya tha,

Ke agar chaho to doosra nikah kar lena,

Kyun ke is safar se wapsi kab hogi ?

Yeh khud unhein bhi maloom nahi tha,

Lekin us neik biwi ne,

Inhi ki biwi bani rehna pasand kiya.

6

Yeh Imam e **Ahmad bin Hambal** hain.

(Wiladat: 164 hijri wafaat: 241 hijri)

Imam e Waki bin Jarrah aap ke ustaad hain.

Jab Imam e Waki isha ki namaz parh kar, ghar laut' te,

To Imam e Ahmad bin Hambal aap ke peeche peeche ho lete,

Raaste mein hadees par guftugu hua karti.

Ek raat,

Guftugu chalte chalte un ke ghar ke darwaze tak pohanch
gayi,

Dono khade hain,

Ahadees ki bareekiyun par guftugu ho rahi hai,

Phir un ki khadima ne aakar bataya,

Ke fajr ka waqt ho chuka hai,

Tab jaa kar guftugu khatam hui.

7

Yeh Hazrat e **Asad bin Furaat** hain.

(Wiladat: 142 hijri Wafaat: 213 hijri)

Inhon ne,

Madina jaa kar, Imam e Malik se, Mu'atta ka dars liya.

Aur Iraq aa kar, Imam e Abu Yusuf aur Imam e Muhammad ki
shagridi ikhtiyar ki.

Ek martaba Imam e Muhammad se arz karne lage:

“Ustad sahib!

Main musafir hun,

Mere paas kharch buhat kam bacha hai,

Main zyada dino tak yahan ruk nahi sakta,

Aur aap se ilm haasil karna bhi mere liye buhat zarori hai,

Aap ke yahan talaba ki kasrat hai,

Mujhe sawal poochhne ka waqt nahi mil pata.

Is liye aap se guzarish hai ke,

Apna kuch qeemati waqt mujhe bhi ata farmaein,

taa ke kam dinon mein ziyada parh sakun.”

Imam e Muhammad ko shagrid ki yeh tadap pasand aayi.

farmaaya:

“Theek hai!!!

Din mein Iraqi talaba ke saath parh liya karo,

Aur meri raat tumhare naam.”

Hazrat Asad bin Furaat farmate hain:

“Main rozaana raat ko hazrat ke ghar pohanch jaata,

Hazrat ek pyaale mein paani lekar baithte,

Aur dars ka aaghaz farmaate,

Jab kaafi raat ho jati,

Hazrat ko lagta ke mujh par ghunoodgi taari ho rahi hai,

To pyaale se paani lekar mujh par chhidak diya karte,

Meri neend ghaib ho jaati,

Aur main phir tawajju se sunne lagta.”

Un ke farigh hone tak yeh silsila yun hi chalta raha.

Waise mauzoo se hat kar ye bhi bataata chalun ke

Imam Muhammad ko jab pata chala ke Asad bin Furaat ka kharch khatam ho gaya hai,

To aap ne un ki kafalat ki zimmedari le li,

Aur ek martaba jab dekha ke **Asad bin Furaat raste ka paani pee rahe hain,**

To aap ne yak musht 80 dinar unhein de diya,

Aur jab woh taleem mukammal kar ke Iraq jaane lage,

To us waqt bhi aap ne band mutthi un ki madad farmai.

8

Yeh Hazrat **Abdul malik bin habib** Undulusi hain.

(Wiladat: 174 hijri Wafaat: 238 hijri)

Un ke shagird Yusuf bin Yahya Maghami hain.

Woh ustad ke baare mein farmate hain:

“Ek martaba,

Main fajr ki namaz awwal e waqt mein parh kar,

Ustad sahab ki khidmat mein haazir hua.

Ghar mein daakhil hone ki ijaazat li,

Ijazat milne par, jab main ghar mein daakhil hua,

To kya dekhta hun:

“Ek boodha aadmi (yani aap ke ustad sahab)

Sar par topi lagaye,

Kitaab par nazar gadaye,

Baitha hai,

Chaaron taraf kitaabein bikhri pari hain,

Samne charagh roshan hai,

Main ne salaam kiya.

Hazrat ne salaam ka jawab dene ke baad,

Jo pehla sawal kiya, woh yeh tha:

“Kya fajr ka waqt ho gaya hai?”

Main ne arz ki:

“Ji hazrat ho gaya hai.”

Woh uthe,
Namaz ada ki,
Aur aa kar phir usi jagah par baith gaye,
Phir se mutaala karne lage.
Thodi der baad,
Meri taraf dekhte hue farmaaya:
“yeh namaz, main ne isha ke wuzu se padhi hai.”
Shayad woh mera gumaan ghalat kar rahe the,
Kyun ke main yeh gumaan kar ke subah jaldi
pohancha tha,
Ke hazrat bedaar ho gaye honge.
Magar wahan pohanch kar mujhe pata chala,
Ke Hazrat to raat bhar soye hi nahi hain,
Sirf mutaala karte rahe hain aur bas. ”

9

Yeh Imam **Qutayba bin Saeed** Thaqafi hain.

(Wiladat: 148 hijri Wafaat: 240 hijri)

Imam e Bukhari aur Imam e Muslim ke ustaad,
Balke in dono ke asaatiza ke bhi ustaad hain.
Imam e Abu Hatim ka bayan hai:

“Main Baghdad mein **Imam e Qutayba** ki khidmat mein haazir tha,

Main ne dekha ke imam Ahmad bin Hanbal wahan tashreef laaye,

Imam e Qutayba se kuch ahadees daryافت ki.

Imam Qutayba ne woh ahadees parh kar sunayi.

Phir raat mein,

Abu Bakr bin Abu Shayba,

Aur Ibn e Numair tashreef laaye.

Un ke paas kuch khaas ahadees ki fehrist (index) thi,

Woh unhi ahadees ke baare mein poochhte rahe,

Aur Imam Qutayba unhein batate rahe.

Hatta ke subah roshan ho gayi.”

10

Imam e Bukhari ko to hum sabhi jaante hain.

(Wiladat: 194 hijri Wafaat: 256 hijri)

Jin ki kitaab ko,

Qur'an Kareem ke baad,

Sab se uncha darja haasil hai.

Un ke safar o hazr ki daastaan bhi sunte chalo!!!

Aur hairat ki duniya mein gum ho jao!!!

Imam e Muhammad bin Yusuf ka bayan hai:

“Ek raat mujhe Imam e Bukhari ke ghar rukne ka
ittefaq hua,

Raat mein meri aankh khuli,

Main ne dekha ke Imam e Bukhari charagh jala rahe
hain,

Charagh jalane ke baad,

Woh kuch likhne lage,

Likhne ke baad so gaye,

Thodi der baad,

Phir uthe,

Phir charagh jalaaya,

Phir kuch likha,

Phir so gaye.

Ab main ne ginna shuru kiya,

Aisa unhon ne kul 18 martaba kiya.”

Imam e Muhammad bin Abu Hatim, Imam Bukhari ke katib
hain.

Un ka bayan hai:

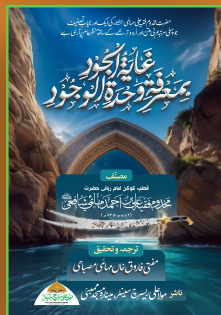
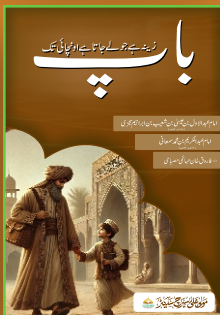
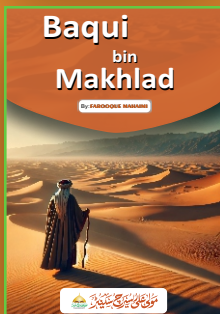
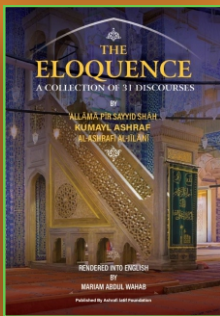
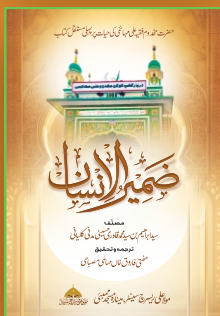
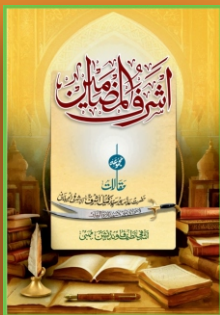
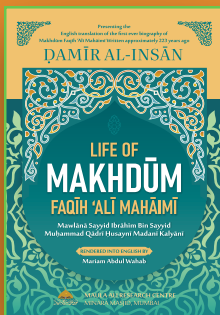
Jab hum safar mein hote,

To mujhe Imam e Bukhari ke saath,
Ek hi kamre mein rehne ka mauqa milta,
Woh (yaani Imam e Bukhari)
Raat mein 15 se 20 martaba uthte,
Aur har martaba chakamak (machis) lete,
Aag jalate,
Charagh roshan karte,
Phir kuch ahadees likhte aur so jaate.
Chun ke mai un ka khadim tha,
Is liye main un se arz karta:
"Huzoor!
In kaamon ke liye,
Aap mujhe bedaar bhi to kar sakte hain?"
Is par who meri tarbiyat karte huye farmaate:
"Are bhai tum to jawaan aadmi ho,
Main tumhari neend kharab karna nahi chahta."
Allah!!! Allah!!!
Kahan chale gaye yeh log?
Ek woh zamaana tha,

Sirf roshni ke liye kitni mashaq'qat bardasht karni padti thi,
Ek yeh zamaana hai,
Button dabaate hi poora ghar roshan.
Na dhuwan,
Na tel ki badboo,
Roshni bhi bhar-poor,
Magar kuch parh likh lene ki toufeeq nahi.
Allah Ta'ala humein toufiq e khair se nawaze.
Mere bhaiyun!!!
Riyazat ke yeh din hain, budhape mein kahan himmat
Jo kuch karna hai, ab kar lo, abhi noori jawan tum ho



MAULA Ali RESEARCH CENTRE's other books



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