

BAAP

KE TARBIYAT KARNE KA
ANOKHA ANDAAZ

IMAM Abdul Awwal Sajzi

(Hijri 458 - 553)

IMAM Abdul KAREEM SAM'ANI

(Hijri 506 - 562)

By: FAROOQUE MAHAIMI



مولیٰ علی السید رحمت اللہ علیہ

IMAM Sajzi

Imam Sajzi buhat bade aalim the,

Buhat bade muhaddis,

Buhat bade zaahid aur mutaqi,

Abul Waqt, Sheikh-ul-Islam, Musnad-ul-Aafaq aap ke alqaab the.

Naam tha: Abdul Awwal bin Isa bin Shoaib bin Ibrahim.

Ilmi bulandi ka andaza is se lagaya ja sakta hai ke

Imam Jari,

Ibn Asakir, Imam Sam'ani aur Ibn Jauzi jese jaleel-ul-qadr muhaddiseen aap ke shagird hain.

Aap ke ek aur mashhoor shagird hain:

Imam Yusuf bin Ahmed Shirazi.

Unka bayan hai:

"Main bari door ka safar karte hue,

Apne ustad e mohtaram Imam Sajzi ki khidmat mein hazir hua,

Salaam aur dast boosi ke baad,

Apni feeling ka izhaar kuch is tarah karne laga:

"Huzoor Shiraz se paidal chal kar aaya hoon,

Sirf aap ki wajah se,

Taa ke aap ki barkaton se mala-maal ho sakun.”

Yeh sun kar Imam Sajzi phoot phoot kar rone lage,

Shayad kisi ke ehsanaat yaad aa gaye the unhein.

Jis ki wajah se aaj woh is maqam tak pohnche the,

Phir kuch der baad kehne lage:

“ Beta!

Main ne bhi tumhari tarah paidal safar kiya tha,

Herat se Bushanj (Afghanistan ke 2 city) tak,

Meri umr us waqt das (10) saal ki bhi na thi,

Mere walid mere saath the,

Nnki tarbiyat ka anokha andaaz tha:

Woh mere dono haathon mein ek ek patthar rakh dete,

Aur kehte ise lekar chalo,

Main unke darr se patthar lekar chalne lagta,

Woh mujhe dekhte rehte,

Jab unhein lagta ke main kuch thak gaya hoon,

To ek patthar lekar phenk dete,

main kuch rahat mehsoos karta,

Aur doosra patthar liye chalne lagta,

Kuch door chalne ke baad mujh se poochhte:

“Thak gaye kya?”

Main darr ke maare kuch na kehta.

Chalta rehta,

To daant kar kehte:

“Jab thake nahi ho, to itna aahista kyun chal rahe ho?”

Yeh sun kar main tez chalne lagta,

Jab unhein lagta ke ab main patthar lekar aur ziyada nahi chal paunga,

To doosra patthar bhi lekar phenk dete,

Mujhe kuch rahat milti,

Main phir chalne lagta,

Ab jab unhein lagta ke main thak kar nidhaal ho gaya hun,

To mujhe peeth par utha lete aur chalne lagte.

Raste mein kai log milte,

Mujhe paidal chalta dekhte, to walid sahab se kehte:

“Isa! Aao! Hamari sawari par baith jao,

Hum tumhe bushanj chhod denge.”

Mere walid sahab kehte:

“Ma’az Allah !!! Ma’az Allah!!!

Hum Rasoolullah ki hadees seekhne nikle hain,

Aur tum kehte ho: hum sawar ho jaayein,

Hargiz nahi,

Hum paidal hi jaayenge.”

Aur meri taraf ishara kar ke farmate:

“Agar yeh thak jaayega to main isko apne sar par bitha lunga,

Hadees-e-Rasool ﷺ ki ta'zeem ka yahi taqaza hai.”

Aisa woh is liye karte,

Taake bachchey ke dil mein Hadees-e-Rasool ki azmat baith
jaaye,

Aur is liye bhi taake bachcha aaraam talab na ho jaaye,

Aur chhoti chhoti baat par apni taaleem chor kar na baith
jaay.”

Imam Sajzi, Imam Yusuf bin Ahmed Shirazi se farmate:

“ Beta!

Yeh unhi ki tarbiyat ka natija hai ke

Aaj mu'asireen mein koi mere hum palla nahi,

Yeh unhi ki nek niyati ki barkatein hain ke

Aaj duniya ke kone kone se log aate hain,

Meri shagirdi ikhtiyaar karte hain

Aur apni ilmi piyaas bujhate hain.

Yeh unhi ki barkatein hain...

Yeh inhi ki barkatein hain..."

Sach hai:

Baap zeenah hai jo le jata hai unchaai tak...

IMAM SAM'ANI

Imam Sajzi hi ke shagird hain Imam Sam'ani,

Ustad hi ki tarah bohot bade aalim,

Bohot bade muhaddis,

Fiqh o adab - waaz o khitabat - taqwa o taharat,

Sab mein yakta aur be-nazeer.

Ilmi azmat ka andaza is se lagaiye ke

Aap ke asaatiza ki tadaad saat hazar (7000) hai,

Jo apne aap mein ek ilmi record bhi hai.

68 kitaabun ke musannif hain,

Jin mein se aksar kai kai mukammal jildun par mushtamil hain.

Bees (20) saal tak musalsal safar mein rahe,

Itne mulkun aur shehrun ka safar kiya,

Jis ki fehrist (index) hi dekh kar hum hairaan reh jaayein,

Ke aakhir talab-e-ilm ki yeh tarap aur is qadar shauq,

Ek insaan mein kaise paida hota hai.

Aaiye yeh hairat bhi door karte hain,

Aur Imam Sam'ani ke bachpan ka waqia sunen:

Imam Sam'ani khorasan ke sheher merv ke rehne wale the.

[Khorasan ek tareekhi ilaqa hai jo ab modern-day Iran, Afghanistan, Pakistan, Tajikistan aur Turkmenistan ka hissa hai.]

Teen (3) saal ke rahe honge,

Jab unke walid saheb ne merv ke mashhoor mashhoor muhaddiseen ki shagirdi ikhtiyar karwadi thi.

Jab saadhe teen (3.5) saal ke huye,

To walid saheb unhein muhaddiseen ke sheher Nayshapur (City in Iran) le gaye,

Woh, unhein ilm-e-hadees ki darsgah (class) mein bithaate,

Yeh muhaddiseen se jo ahadees sunte ya muhaddiseen jo imla (spell) karvate,

Walid saheb us ko apne bachche ke liye likh lete.

Dar-e-muhaddiseen se unke liye ijazat-e-hadees ki sanad (certificate) hasil karke,

Sab mehfooz kar lete,

Taa ke Abdul Kareem (Imam Sam'ani) jab bade ho jaenge,

To in nuqul (copies) se fayda hasil karenge,

Aur ahadees bhi riwayat kar sakenge.

Walid saheb ki yeh mehnat aur door andeshi ka natija tha ke

Kam umri hi mein bade bade muhaddiseen se faiz hasil karke,

Imam Sam'ani ka maqam apne zamane ke ulama se badh gaya tha.

Imam sam'ani abhi chaar saal ke nahi huye the,

Ke unke walid ka saya unke sar se uth gaya,

إِنَّا لِلّٰهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ

Magar jaate jaate woh 2 buhat ahem kaam kar gaye.

Ek to yeh ke bachchey ke dil mein ilm-e-deen ka shauq paida kar diya,

Aur doosra yeh ke apne bhaiyun ko bachchey ki sahi taleem - o- tarbiyat karne ki wasiyat kar di.

Imam Sam'ani apne chachaun ki nigraani mein padhte rahe,
Hifz kiya,
Fiqh-o-hadees mein maharat hasil ki,
Aur zaban-o-adab mein malaka paida kar liya.
Unke chacha unhein apni aankhon se ojhal hone na dete,
Lekin Imam Sam'ani ko unki yeh muhabbat pasand na aati,
kyun ke Imam Sam'ani ne Imam Farawi ke baare mein sun
rakha tha ke

Woh ilm-e-hadith mein zabardast maharat rakhte the,
Aur sirf teen (3) wastu'n se Imam-e-Muslim ke shagird the,
Unse ilm hasil karne ka matlab tha ke

Imam Sam'ani ko kai ilmi bulandiyan ek jhatke mein naseeb
ho jaatein.

Khoob se khoob tar hasil karne ka jo shauq walid ne unke dil
mein paida kiya tha,

Woh unhein bechain kaiye rehta ke

Kisi tarah, Imam Farawi ki bargah mein pahuncha jaye.

Woh baar baar apne chachaun se safar karne ki ijazat lene
jaate,

Magar har baar na kaam o na muraad laut te,

Yeh cheez unhein andar hi andar khaye jaati.

Kyun ke Imam Farawi ki umr 90 saal ki ho chuki thi,

Aur kab liqaa-e-ilahi (yani intiqaal) ho jaye, kuch kaha nahi ja sakta tha.

Kai mahino tak minnat samajat karne ke baad,

Aakhir kaar, ijazat mil hi gayi,

Magar tanha nahi,

Unke ek chacha Hazrat-e-Ahmad bin Mansoor ko unke saath kar diya gaya.

Phir woh waqt bhi aaya:

Jab Imam Sam'ani ne Imam Farawi se Hadees padh kar apna ek aur ilmi shauq poora kiya.

Jab unki yeh aarzu poori ho gayi,

To chacha ne ghar lautne ka iraada zahir farmaaya.

Imam Sam'ani ko andaza tha ke

Agar main unke saath ghar laut'ta hun,

To zindagi phir unki Nigraani mein qaid ho jayegi,

Aur main phir kahin ja kar ilm-e-deen hasil nahi kar paunga.

Is liye:

Imam Sam'ani ne phir woh kiya,

Ke agar na karte to tareekh kabhi iska mushahida na kar paati.

Aur na hi hum tum yeh waqia parh rahe hote.

Hua kuch yun ke...

Imam Sam'ani kahin jaa kar chhup gaye,

Aur us din ka intezaar karne lage,

Jab unke chacha, unhein talash kar ke thak jayenge,

Aur na chahte hue tanha ghar lautne par majboor ho jayenge.

Is ke baad jahan dil chahega, woh jayenge,

Aur apni ilmi pyaas bujhaenge.

Kai din isi tarah guzar gaye,

Lekin chacha,

Ghar ghar,

Gali gali,

Koocha koocha,

Unhein talash karte rahe.

Khud bhatije se hi chacha ki yeh takleef dekhi na gayi,

Na chahete huey chacha ki khidmat mein haazir ho kar maazrat ki,

Aur phir donun ghar laut aaye.

Is waqiye ke baad phir chacha ne unhein kabhi na roka,

Aur woh ek ke baad ek ilmi maqam o martaba hasil karte gaye,

Aur us zamane mein,

Us rutbe ka koi aur aalim dekha na gaya.

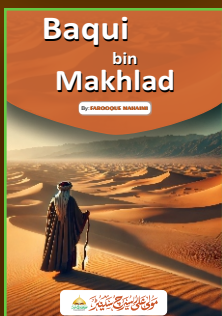
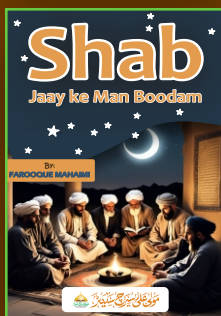
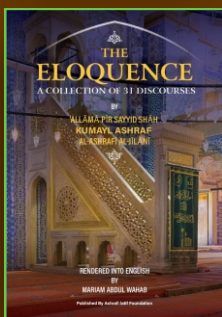
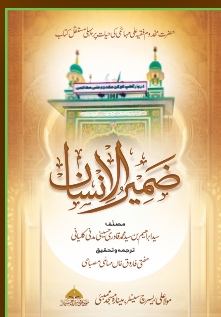
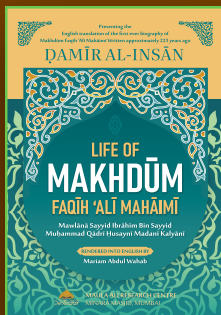
Yeh sab karaamat thi us ilmi shauq ki, jo bachpan hi mein un ke walid saheb ne unke dil mein bitha di thi.

Sach hai:

Baap zeenah hai, jo le jata hai unchaai tak...



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