

Baqui bin Makhlad

By: **FAROOQUE MAHAIMI**



مولیٰ علی السید رح سید ہر

Baqui bin Makhlad Undulus (Spain) ke rehne wale the,

Aur ilm e deen haasil karna chahte the.

Imam e Ahmad bin Hambal (رَحْمَةُ اللهِ عَلَيْهِ) ke baare mein bahut kuch sun rakha tha.

Unki dili tamanna thi ke woh kisi tarah Imam e Ahmad bin Hambal (رَحْمَةُ اللهِ عَلَيْهِ) se ilm haasil karein,

Magar mushkil yeh thi ke Ibn e Hambal ka qiyaam Baghdad mein tha,

Undulus (Spain) se lag-bhag saadhe paanch hazar kilometer (5500kms) door.

Yeh woh zamana tha ke agar koi sawari se darmiyani chaal chalta to teen din mein 92 kilometers ke aas paas safar tay kar pata.

Aur is hisaab se Undulus (Spain) se Baghdad pahunchne mein hi lag-bhag 6 mahine lag jaate,

Magar dohari mushkil ye thi ke Baqui ke paas sawari bhi nahi thi,

Aur beghair sawari ke safar karne mein ek saal to lag hi jaata,

Is par safar ki mushkilaat alag,

Daakuon (bandits and robbers) ka khauf alag,

Khanay peenay ke intezaamaat alag,

ikhraajaat alag,

Raat mein thaaherne ka masla alag,

Aur Baqui ki umr sirf 20 saal.

Magar saari mushkilaat ek taraf aur Baqui ki tarap aik taraf.

Paidal hi Baghdad ke safar par rawana ho gaye,

Allah Allah kar ke jab Baghdad se kuch qareeb huye,

To kuch logon se pata chala ke Khalq e Quran ke fitne ke sabab,
khalifa ne Imam e Ahmad bin Hambal (رَحْمَةُ اللهِ عَلَيْهِ) ko nazar band kar
diya hai.

Ab Imam na ghar ke bahar nikal sakte hain,

Na kisi se mil sakte hain,

Na kisi ko padha sakte hain,

Na hi un se milne koi ja sakta hai,

Aap soch sakte hain ke Baqui par kya guzri hogi?

Pahad toota hoga un par,

Pairon tale zameen khisak gai hogi un ke,

Phir bhi kisi tarah khud ko sambhala,

Baghdad aaye,

Kiraye par makaan liya,

Samaan waghera rakh kar sab se pehle Baghdad ki Jama Masjid
pohnche,

Ta ke Baghdad ki darsgahoon (classes) ka muaina kar saken.

Ek taraf Baghdad ki darsghain dekh dekh ke khush hote jate,

To doosri taraf unhein yeh gham khaye jata ke woh apne Imam se ilm haasil nahi kar paaenge.

Aur pata nahi kab tak unhein intezaar karna par sakta hai,

Ghar ke kiraye (rent) ka bhi masla hai,

Agar saari raqam isi mein khatam ho gayi,

To khane peene ke bhi laale par sakte the,

Yeh sab soch soch ke, ek din baqui, Imam Ahmad bin Hambal (رَحْمَةُ اللهِ عَلَيْهِ) ke ghar pohnc gaye.

Imam ne darwaza khola,

Na pehchanati hui nazrun se Baqui ko dekhne lage,

To Baqui ne khud hi apna ta'aruf karana shuru kiya:

“ Main baqi hoon,

Musafir hun,

Hadees ka adna sa talib e ilm hun,

Ahaadees jama kar raha hun,

Baghdad pehli martaba aaya hun,

Aur sirf aap ki khatir aaya hun. ”

Imam ne baat kaat'te hue farmaya:

“Andar aa kar baat karo.”

Ab ghar ke andar us gali mein guftugu hone lagi jo aage kamrun tak jati thi.

Imaam be puchha kahan ke rehne wale ho ?

Baqui : “maghrib ka.

Imam : “Afrika?”

Baqui : “Us se bhi door samandar paar, Andulus ka rehne wala hoon.”

Imam : “(Ta’ajub se) Yeh to bohot door hai,

“Mujhe khushi hogi ke main tumhari kuch madad kar sakoon,

Magar tum ko pata chal hi gaya hoga ke main nazar band hoon,

Na kisi se mil sakta hoon,

Na kahin ja sakta hoon,

Na kisi ko padha sakta hoon.”

Baqui : “Main Baghdad pehli martaba aaya hoon,

Mujhe yahan koi pehchaanta bhi nahi hai,

Main mangton ka bhes badal liya karunga,

Aur jab aap ke darwaze par pahunchunga,

To mangton ki tarah chillaaya karunga,

Aap bahar nikal kar agar sirf ek hadees bhi parha denge,

To yeh mere liye bahut hoga.”

Imam : “Theek hai, main koshish karunga,

Magar yaad rahe kisi ko pata na chale,

Khaas kar taleemi halqon aur muhaddiseen ko is ki bhanak na lage.”

Baqui : “In sha Allah (إِنْ شَاءَ اللَّهُ) nahi lage gi.”

Aaj baqui bahut khush the,

Un ki murad jo poori ho gayi thi,

Imam ko dekh bhi liya tha,

Aur Allah Ta’ala ne Imam se husool-e-ilm ka intezaam bhi kar diya tha,

Ilm e deen ki sachi talab aisi hi hoti hai:

Ab Baqui rozana mangton ka bhes bana kar,

Kaghaz, qalam, dawat, aasteen mein chhupa kar,

Jhoomte jhamte,

Zameen par asa (lakdi) patakte hue,

Imam ke darwaze par pohnchte aur chillate:

“Mangte ki kuch madad karo, Allah tumhara bhala kare...”

Imam darwaza kholte,
Unhein ghar ke andar gali mein bula lete,
Darwaza band kar ke,
Khade khade kabhi ek, kabhi do, kabhi teen ahaadees padha
diya karte.

Din yun hi guzarte gaye,
Baqui ne 300 tak ahadith bhi jama kar li,
Phir woh waqt bhi aaya ke Khalifa Wasiq Billah ka inteqal ho
gaya,
Naye Khalifa Mutawakkil Billah bane.

Mutawakkil, Ahl e Sunnat wa Jamaat ke haami the,
Un ke Khalifa ban'ne ke baad Khalq e Quran ka fitna khatam
hua,

Imam e Ahmad bin Hambal (رَحْمَةُ اللهِ عَلَيْه) par se pabandiyen hata
di gayeen,

Imam, zuhad o wara aur taqwa o taharat ke paikar to the hi,
Lekin Khalq e Quran ke fitne mein,

Aap jis qadar saabit qadam rahe aur jis qadar mashaqqatein
bardasht keen,

Us ne aap ka maqam o martaba Surayya tak buland kar diya
tha,

Ab aap Imam ul Muslimeen the,
Aur fiqhi duniya ke be-taaj badshah,
Ek baar phir Imam e Ahmad bin Hambal (رَحْمَةُ اللهِ عَلَيْهِ) ki darsgah
lagni shuru hui,

Lekin ab is darsgah ki aan baan kuch aur hi thi,
Is ka shuhra door door tak phail chuka tha,
Pehle se kai guna zyada talaba ki bheer hone lagi thi,
Qadeem wa jadeed talaba ka tanta bandha rehne laga tha,
Is beech jab bhi Baqui darsgah aate,
To Imam apne talaba se farmate:

“Baqui ko aage aane do .”

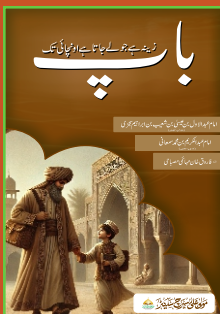
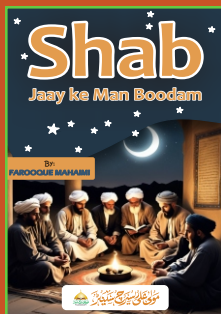
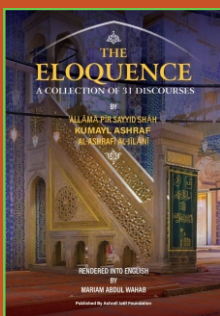
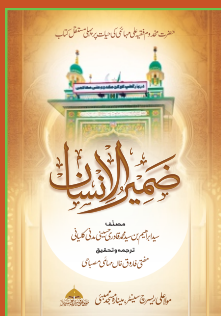
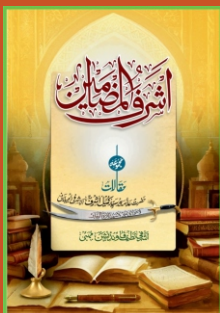
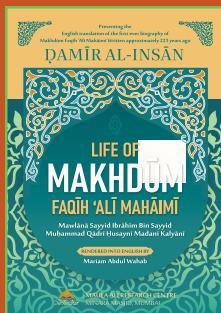
Phir unhein apne paas bithate,
Aur bade shauq se un ka sabr aazma qissa sunate,
Talaba ko mutawajjah kar ke farmaya karte:

“Haqeeqi talib-e-ilm dekhna chahte ho to Baqui ko
dekho, Baqui ko hi zaib deta hai ke usay talib e ilm
kaha jaye.”

Husool-e-ilm ka shauq aadmi se kya kya karwata hai,
Kisi ko mangta to kisi ko qaidi banwata hai,
Ye Baqi the,
Zindagi ke 34 saal jinhon ne safar mein guzaar diye,

Undulus (Spain) se do martaba safar par rawana huye,
Pehla safar Baghdad ka kiya,
Yeh 14 salun par mushtamil tha,
Doosra safar Misr, Shaam aur Hijaz ka kiya,
Yeh 20 salun par mushtamil tha,
Yeh dono safar paidal hi kiye the,
Yeh Baqui the,
Jin ke aage museebaton ne ghutne tek diye the.
Pareshaniyan shikast kha gayi thin,
Hawadis e zamanah ne apna rukh badal liya tha,
Muflisi, mohtaji aur tangdasti jaise khauf, dum daba kar bhaag
kharay huye the,
Yeh Baqui the,
Ek haqeeqi talib e ilm...

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